

861

828 RV-2

377 N. *Smith*  
K17320 X

State of South Carolina

James C. *Henry*

*Edna & Henry*

SUN FINANCE  
P. O. BOX 5518  
STATION B  
GREENVILLE, S. C. - 29606

Mortgage of Real Estate

Filed 6th day of  
December A. D. 19 77  
at 12:11 o'clock P. M.  
and recorded in Book 1117  
Page 901 . Fee \$ Pd.

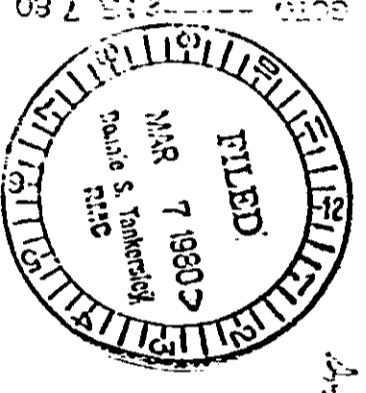
*Louise S. Tankersley*  
R. M. C. *(Signature)*  
Greenville County, S. C.

Recorded after said mortgage was filed in day of  
December 1977  
In Book 1117 Page 901  
Fee \$ 2.00  
M. C. FOR GREENVILLE COUNTY, S. C.  
X. NO. 21921

County, S. C.  
"Judson Mills Village"  
Sec. 73, Sixth St.

MAR 7 1980  
26721

The note or obligation for which this mortgage  
was given has been paid in full this  
5th day of Feb 1980  
We hereby authorize the Clerk of Court to  
enter its satisfaction of record.  
SUNAMERICA FINANCIAL CORP.  
By *(Signature)*  
Witness *Xandra Lee King*



421

2.00